

LOUISIANA  
ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

LARRY M. SPENCER  
1010 Rue Crozat St.  
Baton Rouge LA.  
70810

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Justice of the  
Peace  
East Baton Rouge  
Parish  
WARD 3 DISTRICT 3

10/13

10-P

10/9

3. Date of  
Primary

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:

- \_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Supplemental (past election)  
\_\_\_\_ ☒ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      \_\_\_\_ Amendment to prior report

Missing numbered pages were  
blank and had no information  
on them.

5. FINAL REPORT if:

- \_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more  
banks, savings and loan associations, or money  
market mutual fund as the depository of all  
campaign funds.)

IBERIA BANK  
10430 PERDUE RD.  
BATON ROUGE LA. 70810

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report LARRY M. SPENCER

Daytime Telephone 1-225-335-1491

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October 2013

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

225-335-1491  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee,  
committee's chairperson, and subsidiary committees, if  
any (use additional sheets if necessary).

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

13004386

# SUMMARY PAGE

*Amend 10/13  
Spencer Larry  
10-P ±1300 4386*

RECEIPTS	This Period
1. Contributions (Schedule A-1)	300 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	300 <sup>00</sup>
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	959 <sup>00</sup>
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1259 <sup>00</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	959 <sup>00</sup>
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	959 <sup>00</sup>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	576 <sup>37</sup>
15. Plus total receipts this period (Line 8 above)	1259 <sup>00</sup>
16. Less total disbursements this period (Line 13 above)	959 <sup>00</sup>
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	876 <sup>37</sup>

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AMENDMENT

**SUMMARY PAGE**

<b>RECEIPTS</b>		<b>This Period</b>
1. Contributions (Schedule A-1)		300 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)		0
3. Campaign paraphernalia sales of \$25 or less		0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		300 <sup>00</sup>
5. Other Receipts (Schedule A-3)		0
6. Loans Received (Schedule B)		959 <sup>00</sup>
7. Loan Repayments Received (Schedule D)		0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		1259 <sup>00</sup>

<b>DISBURSEMENTS</b>		<b>This Period</b>
9. Expenditures (Schedule E-1)		959 <sup>00</sup>
10. Other Disbursements (Schedule E-2)		0
11. Loan Repayments Made (Schedule B)		0
12. Funds Loaned (Schedule D)		0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		959 <sup>00</sup>

<b>FINANCIAL SUMMARY</b>		<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		576 <sup>33</sup>
15. <b>Plus</b> total receipts this period (Line 8 above)		1259 <sup>00</sup>
16. <b>Less</b> total disbursements this period (Line 13 above)		1259 <sup>00</sup>
17. <b>Less</b> in-kind contributions (Line 2 above)		0
18. Funds on hand at close of reporting period		576 <sup>33</sup>

**SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	959.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 16, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 5/00

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Gang Black Sr. 727 High Lake Dr. B. R. 70810 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/8/13	200 <sup>00</sup>	200 <sup>00</sup>
Phillip S. Suban 323 E. Woodstreet B. R. 70808 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/6/13	100 <sup>00</sup>	100 <sup>00</sup>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
<b>4. SUBTOTAL (this page)</b>			N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b> SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) <u>300<sup>00</sup></u>		

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>LARRY M. SPENCER 1010 Rue Crozat St. Baton Rouge LA 70810</p>	<p>2. a. Date* <u>12-1-13</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>959.00</u></p> <p>d. Balance due ..... \$ <u>959.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>								
<p>3. Endorsers/Guarantors</p> <p>LARRY M. SPENCER</p>	<p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>			Date	Principal	Interest	0	0	0
Date	Principal	Interest							
0	0	0							
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>									
<p>1. Name and address of lender</p>	<p>2. a. Date* ..... b. Interest rate ..... % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ .....</p> <p>d. Balance due ..... \$ .....</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>								
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>									

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Voice Broad Casting 1527 3 Cooger St. Arlington Tx.	10/2/13	Auto Phone	240 <sup>00</sup>
Grassroots Targeting 874 King St. Suite 20 Alexandria Virginia	10/2/10	E-Mail Auto.	550 <sup>00</sup>
American Press 10527 S MAGRAW Dr. B.R. 70815	10/2/13	Ad CARDS	163 <sup>00</sup>
LA. Women Republican Club. Drucilla's Restaurant &c.	10/1/10	Lunch	36 <sup>00</sup>
BR Women Republican Party Club. Cafe American B.R.	9/31/10	Lunch	20 <sup>00</sup>
Sams Club Discovers Holt - Fuel. B.R. 70810	9-18-31/13	Auto Fuel	210 <sup>00</sup>
Starbucks Coffee Perkins & Bluebonnet B.R. 70810	9/20/13	Campaigning	20 <sup>00</sup>
Starbucks Coffee Perkins & Bluebonnet	9/20/13	Campaigning	20 <sup>00</sup>
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			959 <sup>00</sup>